

**Ace Archers, Inc.**  
**2009 Outdoor Archer's Cup**  
**June 6<sup>th</sup> & 7<sup>th</sup>, 2009**

Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 JOAD/Club \_\_\_\_\_ NAA Member \_\_\_\_\_ NFAA Member \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Divisions:**

- \_\_\_\_ FITA Olympic Bow (Recurve)
- \_\_\_\_ FITA Compound (Any Sight, Any Release) <sup>1</sup>
- \_\_\_\_ Compound Fingers (Master 50s & Masters 60s, Masters 70s only) <sup>1</sup>
- \_\_\_\_ Longbow (Traditional and Modern Combined)
- \_\_\_\_ Traditional Recurve
- \_\_\_\_ FITA Barebow

1. Compound Bows have a maximum of 60 lbs.  
 2. Class qualification is through the calendar year in which the birthday occurs.  
 (A 12 year old whose birthday is on 1/1/2009, is Bowman up to and including 12/31/2009.)

**Classes:**

- \_\_\_\_ Collegiate
- \_\_\_\_ Senior (18+)
- \_\_\_\_ Master (50+)
- \_\_\_\_ Master (60+)
- \_\_\_\_ Master (70+)
- \_\_\_\_ Junior (up to age 18 <sup>2</sup>)
- \_\_\_\_ Cadet (up to age 16 <sup>2</sup>)
- \_\_\_\_ Cub (up to age 14 <sup>2</sup>)
- \_\_\_\_ Bowman (up to age 12 <sup>2</sup>)

Practice Friday, June 5<sup>th</sup> 1:00 pm to 7:00 pm Saturday & Sunday Practice 8:00 am Tournament 9:00 am

**Entry Fee:** Adults - \$25.00 \_\_\_\_\_ Youth - \$20.00 \_\_\_\_\_

**Consent and Waiver Form**

**Please Read Carefully Before Signing:**

In consideration of my involvement in the 2009 Massachusetts Indoor Open, I acknowledge and agree to the following:

- 1) I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to personal property.
- 2) I knowingly and freely assume all risk, and I, for myself, and on behalf of my heirs, assign, and next of kin, hereby release, agree to hold harmless and promise not to sue National Archery Association, State Archery Association of Massachusetts, Ace Archers Inc., their officers, directors, facilitators, coaches, agents, and/or employees, and other participants, with respect to any and all injury, paralysis, dismemberment, and/or loss or damage to personal property from this date forward to the end of time, except that which is resultant from gross negligence and/or willful or wanton misconduct.

HEREBY AGREED:

PARTICIPANTS' SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PARTICIPANTS' NAME (PRINT) \_\_\_\_\_

**FOR ATHLETES OF MINORITY AGE**  
 (Under 18 years of age at time of participation)

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PARENT/GUARDIAN NAME (PRINT) \_\_\_\_\_

**CREDIT CARD AUTHORIZATION**

VISA ( ) MasterCard ( ) Discover ( ) American Express ( )

I, \_\_\_\_\_ hereby authorize Ace Archers, Inc. to charge my credit card in the amount

(Please Print Name as it appears on card)

Of \$ \_\_\_\_\_ for payment of the required entry fees.

CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVC \_\_\_\_\_

SIGNATURE/APPROVAL OF CARDHOLDER \_\_\_\_\_

**ADVANCE REGISTRATION REQUIRED**

Make all checks payable to Ace Archers, Inc. Send all applications to Ace Archers, Inc., P.O. Box 174, Foxboro, MA 02035

Direct all questions to Tom Herrington at 508-697-5647 or [therrington@acearchers.com](mailto:therrington@acearchers.com)

**APPLICATIONS RECEIVED AFTER WEDNESDAY, MAY 27, 2009 REQUIRE A \$10.00 LATE FEE**

Incomplete forms are not accepted. / This application may be duplicated.

Phone & Email registrations accepted with credit card or debit card payment.

**Email communication about the tournament is not accepted after Monday, June 1, 2009 at 8:00 am EDST.**

# 2009 Outdoor Archer's Cup

## Tournament Dates: June 6<sup>th</sup>, 7<sup>th</sup>, 2009

This is a Star FITA Outdoor Tournament.

The tournament will be held at the Memorial Park Practice Field, on Hope St, Mansfield, MA.

Awards will be presented on Sunday, June 7<sup>th</sup>, after the tournament is completed.

All competitors must be members of the NAA or NFAA.

The tournament is a FITA Outdoor round and consists of a 144 arrows shot in four distances with 36 arrows per distance. The longer distances will be shot on Saturday, June 6<sup>th</sup>, the shorter distances will be shot on Sunday, June 7<sup>th</sup>. All competitors will shoot at a FITA 122 cm target faces for the longer distances and FITA 80 cm target faces for the shorter distances. Please see <http://www.texasarchery.org/Documents/Distances/DistanceSummary.pdf> for a summary of distances by division and class.

FITA Constitution and Rules and NAA Dress Code will be strictly observed for all competitors.

Official Practice on Friday, June 5, 2009 on the tournament field from 1:00 pm to 7:00 pm. There is warm-up practice on Saturday, June 6<sup>th</sup> and Sunday June 7<sup>th</sup> from 8:00 am to 8:45 am.

Tournament t-shirts will be available on the field for \$20. You can pre-order a t-shirt by emailing Tom Herrington at [therrington@acearchers.com](mailto:therrington@acearchers.com) with pre-payment.

### **DIRECTIONS:**

**Rt. 495 North exit 12 onto Rt. 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St.**

**Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.**

**Rte. 495 South exit 12, go right onto 140 North**

**Rt. 140 North until you reach the fourth light and take a right onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St.**

**Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.**

**Rte. 95 South take exit 7, go onto 140 South**

**Rt. 140 South until you reach the third light and take a left onto 106 East.**

**Continue on 106 East until you pass under a railroad bridge, then at the 2nd light take a right onto Hope St.**

**Memorial Park is located about 1/3 mile down on the left. The Practice Field is the farthest field in.**

There is ample parking at the Memorial Park.

Hotels, located on Rt. 140 in Foxboro.

Comfort Inn – (508) 543-1000

Resident Inn by Marriott – (508) 698-2800

Courtyard by Marriott – (508) 543-5222

Mail registration to:

Ace Archers, Inc.

P.O. Box 174

Foxboro, MA 02035

Location:

Ace Archers, Inc.

131 Morse St., 3<sup>rd</sup> Floor

Foxboro, MA 02035

Phone: 508-697-5647

Fax: 508-718-2015

<http://www.acearchers.com/AC09.aspx>

For questions contact: Tom Herrington – [therrington@acearchers.com](mailto:therrington@acearchers.com) or 508-697-5647 - **Email communication about the tournament is not accepted after Monday, June 1, 2009 at 8:00 am EDT.**