

41st NAA National Indoor Championships
Andover, MA
February 26 - 28, 2010 - Registration Information

*****Regional Indoor Limitation: An archer can participate in only one Regional Indoor location of the NAA National Indoor Championships. An archer is considered a participant after one arrow is shot.***

NAA Indoor Format

Recurve Bow - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with outer ten-ring scoring.

Compound Bow - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with inner ten-ring scoring.

JOAD Format

Recurve Bow- 60 arrows from 18 meters; **Juniors and Cadets** - 40cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); outer 10 ring; **Cub and Bowman** - 60cm target face; outer 10 ring

Compound Bow- 60 arrows from 18 meters; **Juniors and Cadets** - 40cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); use inner 10 ring; **Cub and Bowman** - 40cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); use outer 10 ring

*****NAA Dress Code enforced ...this includes official practice sessions*****

Requirements

MEMBERSHIP - NAA or NFAA Membership is required for all competitors. Membership in a JOAD Club is also required for the JOAD Indoors. NFAA members must enclose a copy of their current (through February, 2010) membership card, with their tournament Registration Form. If your NAA membership expires prior to the official start date of the tournament, your NAA membership renewal must accompany your tournament Registration Form. Your application will not be considered complete until your current membership is on file. Please be prepared to show NAA or NFAA membership card at the tournament registration table or be prepared to purchase a NAA membership at that time. Should you need a duplicate membership card, please allow no less than 15 days prior to the tournament for requesting this card.

CITIZENSHIP - Competitors must be U.S. citizens and eligible according to FITA rules. Non-U.S. citizens will compete in Guest divisions.

YOUTH DIVISIONS-

Participants may compete as a "Junior" through the calendar year of their 20th birthday (Born in or after 1990).

Scores from the "Junior" and "Cadet" divisions will be used as qualifying scores for selection to the 2010 Jr. USAT Team.

Participants may compete as "Cadet" through the calendar year of their 17th birthday (Born in or after 1993).

Participants may compete as "Cub" through the calendar year of their 14th birthday (Born in or after 1996).

Participants may compete as "Bowman" through the calendar year of their 12th birthday (Born in or after 1998).

COLLEGE ARCHERY PROGRAM (CAP) - In order to compete as a CAP archer (and be recognized for these specific division awards), the participant and the Institute of Higher Learning (the school) must have CAP status as determined by the CAP Registrar. Details can be found in the CAP Handbook, but roughly, the school must be registered with the NAA as a club member (the fee is waived for first year programs) and the archer must be a member of the NAA and currently registered and attending a single school as a full-time student (as defined by the school attended). Simply signing up though the NAA membership application as a Collegiate or via the event registration form WILL NOT SUFFICE. **To obtain CAP status, archers, through the school's Archer Representative, must submit proof to the CAP of the following, PRIOR TO THE COMPETITION EVENT AND NO LATER THAN FEBRUARY 15th:** 1) School being represented currently maintains club status with the NAA and is associated with the CAP; 2) Archer is registered with the NAA and can be considered CAP Eligible via submissions to CAP Registrar with a CAP Eligibility For m: www.uscollegiatearchery.org/cap-handbook-and-forms/ to **John Sabi, CAP Registrar, 275 Turnpike Rd., Willington, CT 06279.** The CAP will verify status of each CAP entry for all CAP events and confirm receipt of CAP registration by US Indoor hosting clubs from all regional sites. Archers who have not provided the necessary paperwork, will be disqualified and will not receive awards (loss of CAP eligibility for the year may also be a result). **CAP archers need to register in the appropriate age class and also indicate their eligibility to shoot in the CAP on the entry form. Archers will shoot one complete round and their names will appear on both the National Indoor and the CAP Indoor Championships.** *NOTE: CAP archers having a GPA of 3.0 or better have an opportunity to earn All-Academic honors by placing in the top 25% in their respective divisions at this event. Applications for this honor will be made available at a later date via the CAP website.*

ENTERING MORE THAN ONE CLASS - An archer may compete in more than one discipline (i.e., Compound or Recurve), but may not compete in more than one age category within the same discipline. Separate fees and a separate Registration Form are required for each discipline in which an archer shoots.

CONFIRMATION: Only if your requested start time cannot be honored will you be sent a confirmation with your actual start time. All other information is included in this registration package. Please save it for reference. Register early!

FOR ALL SHOOTING TIMES, PLEASE ARRIVE AT LEAST ONE HOUR IN ADVANCE FOR OFFICIAL PRACTICE

TOURNAMENT DIRECTOR: Richard Hart, 508-695-4378

SEND ENTRY TO: SAAM National Indoor Registration, PO Box 3322, Wareham, MA 02571. **MAKE CHECKS PAYABLE TO: SAAM**

TOURNAMENT LOCATION: Andover High School Field House, 80 Shawsheen Road, Andover, MA 01810

DIRECTIONS: From U.S. 495 travel South onto U.S. 93, take exit 43E (Route 133 Andover), travel 1.4 miles to intersection of Route 133 and Shawsheen Rd., take Shawsheen Rd. 3/4 mile to Andover H.S. on right.

HOTELS: *The following Hotels are offering special rates for this event. Please reference the appropriate notes for these rates.*

Holiday Inn Tewksbury, 4 Highwood Drive, Tewksbury, MA, 01876. **978-640-9000. RATE:** \$72.00/night + tax for 1 -4 people. Cots are \$10.00 extra and must be reserved. Deadline for booking at this rate is February 14, 2010. Reference "National Indoor Archery Tournament".

Andover Spring Hill Suites by Marriott, 550 Minuteman Road, Andover, MA 01810. **978-688-8200. RATE:** \$79.00 + Tax (King Suite) or \$79.00 + Tax (Double Suite) Deadline for booking at these rates is February 5, 2010. Reference "Richard Hart Room Block".

OTHER: A practice area will not be available. Official Practice will be limited to 2 ends. For additional information on site and other information visit

www.massarchery.org

41st NAA National Indoor Championships

Andover, MA

February 26 - 28, 2010 - Registration Form

Please return one completed entry form per archer (photocopies are acceptable) with the registration payment of \$75 to: SAAM Nationals Registration, PO Box 3322, Wareham, MA 02571, by February 5, 2010. MAKE CHECKS PAYABLE TO SAAM. Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of February 5, 2010.

Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%. Family cap is \$225.

Name _____ Birth Date (if under 21) ___/___/___

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

College (if applicable) _____ Citizenship _____

Indoor Nationals T-Shirt Order:			
Size	Qty	Child/Adult	
Small	_____	C	A
Medium	_____	C	A
Large	_____	C	A
X-Large	_____		
XX-Large	_____		
XXX-Large	_____		
QTY TOTAL _____		@ \$20.00	
Amount Enclosed \$ _____			

PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION

1. Male _____ Female _____

2. Compound: _____ Compound Fingers (Masters Only): _____ Recurve: _____ Crossbow: _____ Barebow: _____
Traditional Longbow: _____ Modern Longbow: _____ Traditional Recurve: _____ AR1: _____ AR2: _____
AR3: _____ AR Open: _____

3. Traditional: _____ Masters (70+): _____ Masters (60+): _____ (Masters 50+): _____ Senior: _____ Collegiate: _____
Junior: _____ Cadet: _____ Cub: _____ Bowman: _____

4. SHOOTING TIME PREFERENCE: Fri. & Sat. @ 5pm: _____ Sat. & Sun. @ 9am: _____ Sat. & Sun. @ 1pm: _____

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK- (For Adults 18 & over): In consideration of me being allowed to participate in any way in any ("Activity") with The National Archery Association of the United States, I agree:

1. I understand dangers maybe caused by my own actions, or inaction's, the actions or inaction's of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US and the State Archery Association of Massachusetts** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that: (a) **The National Archery Association of the US and the State Archery Association of Massachusetts** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks"); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US, the State Archery Association of Massachusetts**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releases" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releases" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releases' named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Printed Name of Participant _____ Printed Name of Witness _____

Signature of Participant _____ Signature of Witness _____

Printed Name of Parent _____ Signature of Parent _____

All Forms Must be Completed and Signed - Only One Competitor Per Entry Form Please

2010 National JOAD Indoor Championships
Andover, MA
February 26 - February 27, 2010 - Registration Form

Please return one completed entry form per archer (photocopies are acceptable) with the registration payment of \$35 to: SAAM Nationals Registration PO Box 3322, Wareham, MA 02571, by **February 5, 2010**. **MAKE CHECKS PAYABLE TO SAAM**. Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of February 5, 2010. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%. This event is exempt from the Family Cap.

Name: _____ Birth Date: ____/____/____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ E-mail: _____
 Name of JOAD Club: _____ Citizenship: _____

<i>Indoor Nationals T-Shirt Order:</i>			
<i>Size</i>	<i>Qty</i>	<i>Child/Adult</i>	
<i>Small</i>	_____	<i>C</i>	<i>A</i>
<i>Medium</i>	_____	<i>C</i>	<i>A</i>
<i>Large</i>	_____	<i>C</i>	<i>A</i>
<i>X-Large</i>	_____		
<i>XX-Large</i>	_____		
<i>XXX-Large</i>	_____		
<i>QTY TOTAL</i>		_____ @ \$20.00	
<i>Amount Enclosed \$</i> _____			

PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION

1. Male: _____ Female: _____
 2. Compound: _____ Recurve: _____
 3. Junior _____ Cadet _____ Cub _____ Bowman _____
 4. SHOOTING TIME PREFERENCE: Friday, February 26th @ 5pm: _____ or Saturday, February 27th @ 5pm: _____

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In consideration of me being allowed to participate in any way in any ("Activity") with The National Archery Association of the United States, I agree:

- I understand dangers maybe caused by my own actions, or inaction's, the actions or inaction's of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US and the State Archery Association of Massachusetts** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
- I FULLY UNDERSTAND that: (a) **The National Archery Association of the US and the State Archery Association of Massachusetts** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks"); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.
- I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US, the State Archery Association of Massachusetts**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releases" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releases" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releases' named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Printed Name of Participant: _____
 Printed Name of Parent or Legal Guardian: _____
 Signature of Parent or Legal Guardian: _____
 Printed Name of Witness: _____
 Signature of Witness: _____

All Forms Must be Completed and Signed - Only One Competitor Per Entry Form Please